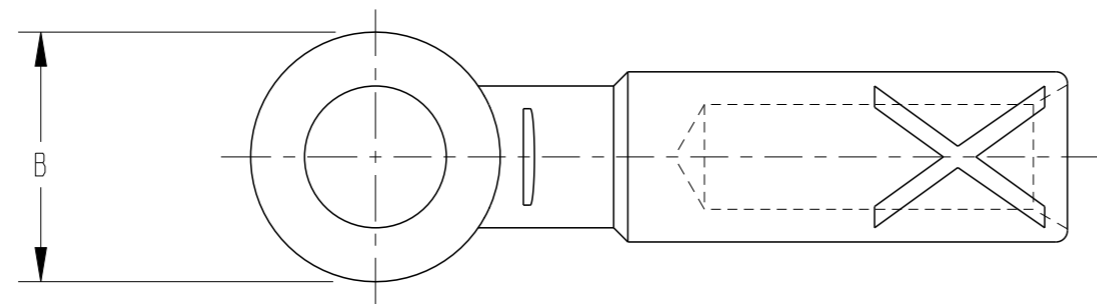
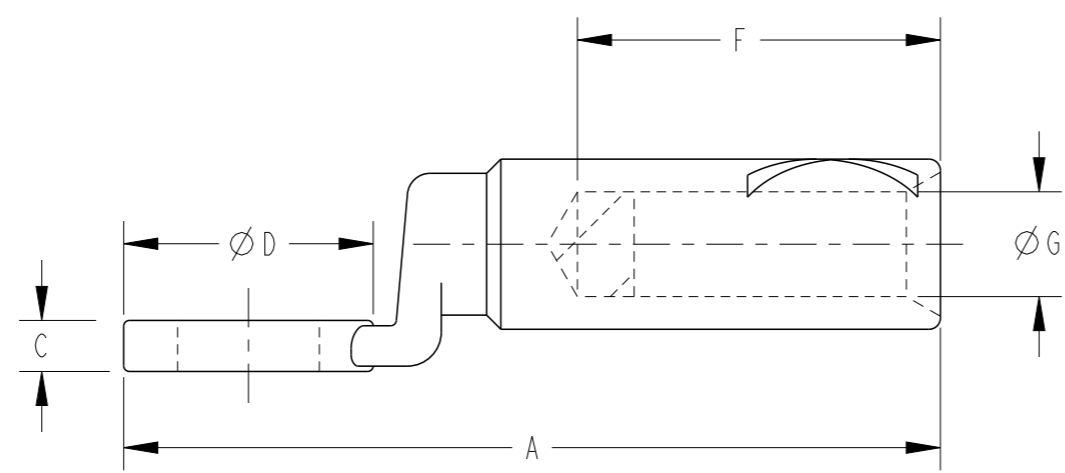


E00001130

REVISIONS

| P | LTR | DESCRIPTION | DATE | DWN | APVD |
|---|-----|-----------------|-----------|-----|------|
| | A | INITIAL RELEASE | 01DEC2020 | AS | MF |
| | | | | | |
| | | | | | |

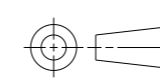


TYPE I PALM

| TCPN | CATALOGUE NUMBER | CONDUCTOR AREA (mm ²) | CONDUCTOR STRANDING | STUD SIZE | DIMENSIONS (mm) | | | | | | CRIMPING DIE |
|------------|------------------|-----------------------------------|---------------------|-----------|-----------------|----|-----|----|----|------|--------------------|
| | | | | | A | B | C | D | F | G | |
| BM1905-000 | BG25M8 | 25 | 19/1.35 | M8 | 72 | 22 | 4.5 | 22 | 32 | 7 | 38-90AL |
| EB0414-000 | BG30M12X01 | 30 | NA | M12 | 72 | 22 | 4.5 | 22 | 32 | 8 | 38-132AL |
| BM1906-000 | BG35M8 | 35 | 19/1.53 | M8 | 72 | 22 | 4.5 | 22 | 32 | 8.2 | 38-132AL |
| C33193-000 | BG40M12X01 | 40 | NA | M12 | 72 | 22 | 4.5 | 22 | 32 | 9 | 38-140AL |
| BM1907-000 | BG50M8 | 50 | 19/1.78 | M8 | 72 | 22 | 4.5 | 22 | 32 | 9.5 | 38-132AL |
| C61981-000 | BG80M12X01 | 80 | NA | M12 | 116 | 30 | 6 | 30 | 60 | 12 | 38-220AL, 40-220AL |
| 100472-000 | BG95M12X03 | 95 | 37/1.78 | M12 | 116 | 30 | 6 | 30 | 60 | 13 | 38-173AL, 40-172AL |
| 943858-000 | BG180M12 | 180 | NA | M12 | 122 | 35 | 7 | 35 | 60 | 18 | 38-231AL, 40-231AL |
| EB0423-000 | BG210M12 | 210 | NA | M12 | 122 | 35 | 7 | 35 | 60 | 19.5 | 38-250AL, 40-250AL |
| EB0426-000 | BG258M12 | 258 | NA | M12 | 122 | 35 | 7 | 35 | 60 | 22.2 | 38-284AL, 40-283AL |
| BM4843-000 | BG300M12X01 | 300 | 61/2.52 | M12 | 122 | 35 | 7 | 35 | 60 | 24.7 | 38-284AL, 40-283AL |
| BM1904-000 | BG300M16 | 300 | 61/2.52 | M16 | 122 | 35 | 7 | 35 | 60 | 23.5 | 38-284AL, 40-283AL |

THIS DRAWING IS A CONTROLLED DOCUMENT.

DIMENSIONS:
mm



TOLERANCES UNLESS OTHERWISE SPECIFIED:

| | |
|--------|---|
| 0 PLC | ± |
| 1 PLC | ± |
| 2 PLC | ± |
| 3 PLC | ± |
| 4 PLC | ± |
| ANGLES | ± |
| FINISH | - |

MATERIAL

DWN A.SAMAL 01DEC2020

CHK S.CHAD 01DEC2020

APVD M.FRATER 01DEC2020

PRODUCT SPEC

APPLICATION SPEC

WEIGHT

CUSTOMER DRAWING

TE TE Connectivity

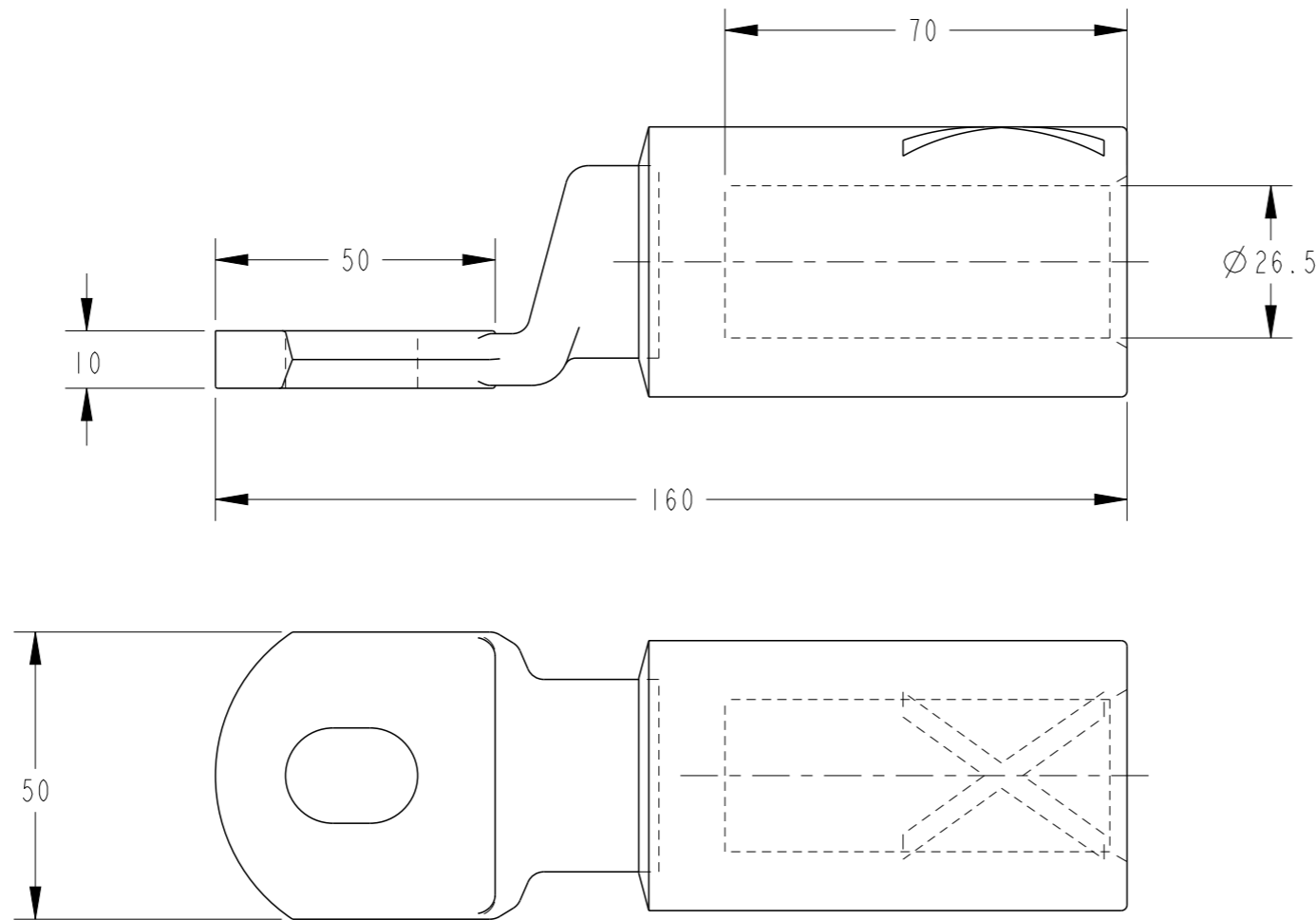
NAME BI-METAL CRIMP LUGS

| SIZE | CAGE CODE | DRAWING NO | RESTRICTED TO |
|------|-----------|-------------|---------------|
| A3 | 00779 | ©-E00001130 | - |

| SCALE | SHEET | OF | REV |
|-------|-------|----|-----|
| NTS | 1 | 2 | A |

REVISIONS

| P | LTR | DESCRIPTION | DATE | DWN | APVD |
|---|-----|-------------|------|-----|------|
| | - | SEE SHEET 1 | - | - | - |
| | | | | | |
| | | | | | |



TYPE 2 PALM

| TCPN | CATALOGUE NUMBER | CONDUCTOR AREA (mm ²) | CONDUCTOR STRANDING | STUD SIZE | CRIMPING DIE |
|------------|------------------|-----------------------------------|---------------------|-----------|--------------|
| CH8468-000 | BG400MI6X01 | 400 | 61/2.85 | M16 | 40-390AL |

| | | | | | | | | | | | | | | | | |
|--|---|-------------------------------|-----------------------------|--------------------|---------------------------|-------|---|-------|---|-------|---|--------|---|-------------------|--------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN A.SAMAL 01DEC2020 | | | | | | | | | | | | | | |
| DIMENSIONS: mm | | CHK S.CHAD 01DEC2020 | | | | | | | | | | | | | | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD M.FRATER 01DEC2020 | NAME BI-METAL CRIMP LUGS | | | | | | | | | | | | | |
| <table border="1"> <tr><td>0 PLC</td><td>±</td></tr> <tr><td>1 PLC</td><td>±</td></tr> <tr><td>2 PLC</td><td>±</td></tr> <tr><td>3 PLC</td><td>±</td></tr> <tr><td>4 PLC</td><td>±</td></tr> <tr><td>ANGLES</td><td>±</td></tr> </table> | | 0 PLC | ± | 1 PLC | ± | 2 PLC | ± | 3 PLC | ± | 4 PLC | ± | ANGLES | ± | PRODUCT SPEC - | RESTRICTED TO - | |
| 0 PLC | ± | | | | | | | | | | | | | | | |
| 1 PLC | ± | | | | | | | | | | | | | | | |
| 2 PLC | ± | | | | | | | | | | | | | | | |
| 3 PLC | ± | | | | | | | | | | | | | | | |
| 4 PLC | ± | | | | | | | | | | | | | | | |
| ANGLES | ± | | | | | | | | | | | | | | | |
| MATERIAL - | | APPLICATION SPEC - | SIZE A3 | CAGE CODE 00779 | DRAWING NO G-E00001130 | | | | | | | | | | | |
| FINISH - | | WEIGHT - | SCALE NTS | | SHEET 2 OF 2 | | | | | | | | | | | |
| CUSTOMER DRAWING | | | REV A | | | | | | | | | | | | | |