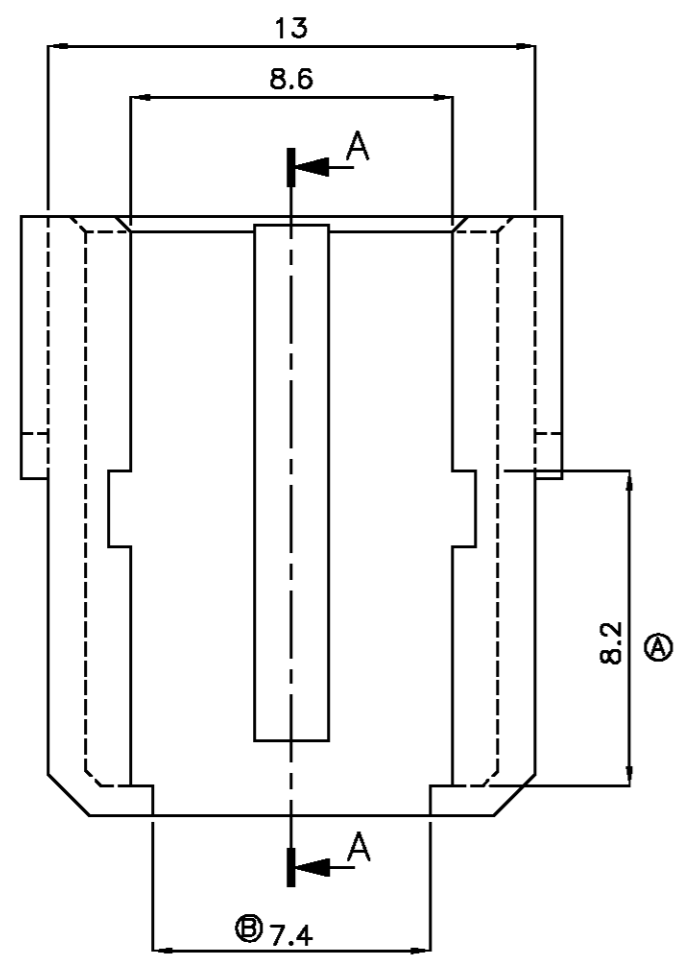
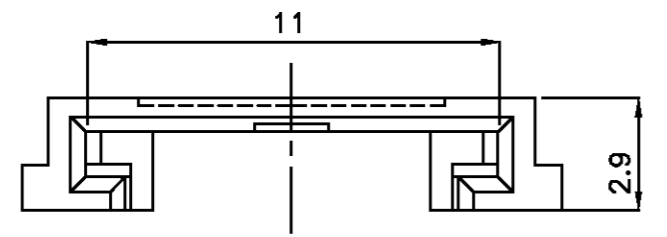
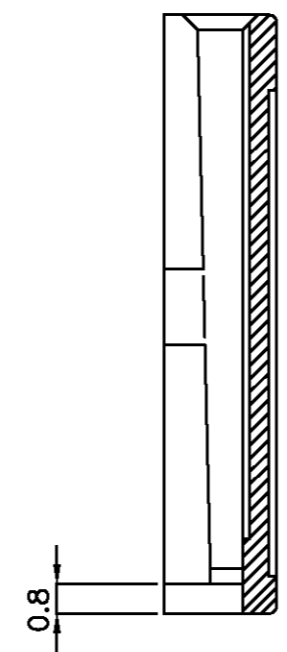


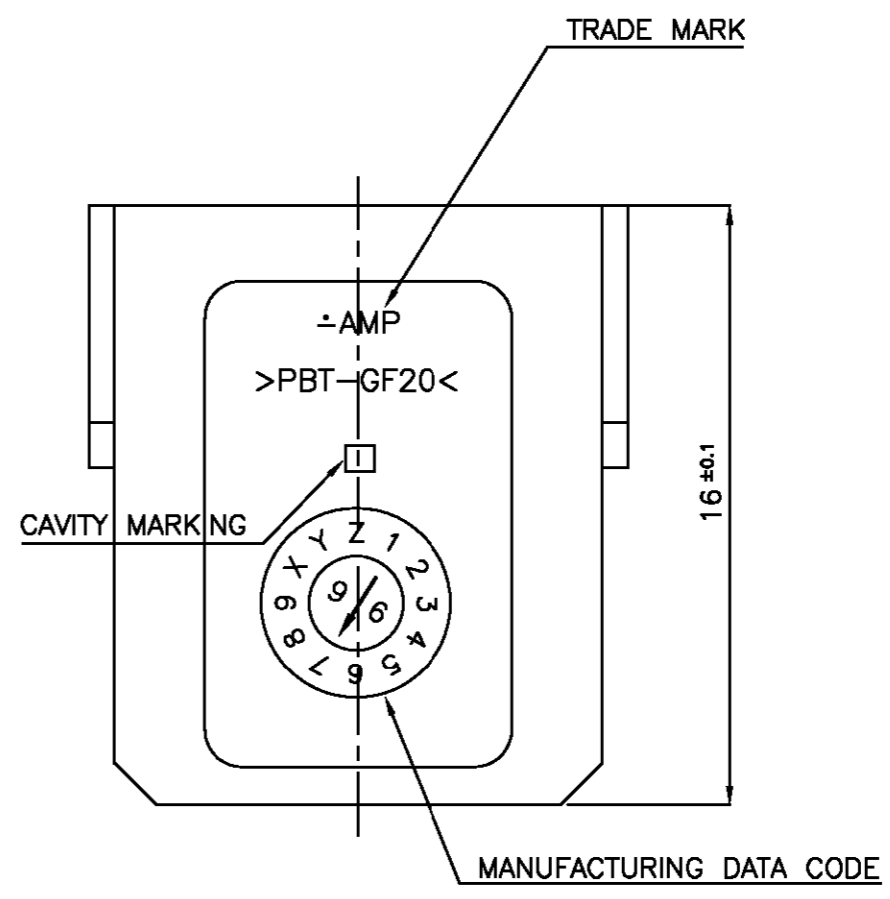
| LOC | DIST | REVISIONS |     |                        |            |     |      |
|-----|------|-----------|-----|------------------------|------------|-----|------|
|     |      | P         | LTR | DESCRIPTION            | DATE       | DWN | APVD |
| DS  |      |           | □   | RELEASED               | 19/JAN/'96 | JW  | BM   |
|     |      |           | A   | REVISED ECN<ME96-132>  | 02/MAY/'96 | YJ  | BM   |
|     |      |           | B   | REVISED <FC00-0098-04> | 28/MAY/'04 | YD. | BM   |



SECTION A-A



NOTES:  
 1. APPLICABLE COVER ASS'Y ; P/N: X-85190-X



|         |              |          |       |        |
|---------|--------------|----------|-------|--------|
| 85183-1 | RETAINER HSG | PBT GF20 | BLACK | -      |
| P/N     | DESCRIPTION  | MATERIAL | COLOR | REMARK |

|  |  |  |  |                      |  |                            |  |
|--|--|--|--|----------------------|--|----------------------------|--|
| <small>THIS DRAWING IS A CONTROLLED DOCUMENT FOR TYCO ELECTRONICS CORPORATION. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.</small> |  | DWN YD. LEE                            |  |                      |  | AMP KOREA, kyungsan, korea |  |
| DIMENSIONS: mm   |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |  |                      |  | NAME                       |  |
|  |  | 0 <XX<10 ± 0.2                         |  | AIR BAG RETAINER HSG |  | SIZE                       |  |
|  |  | 10<XX<30 ± 0.25                        |  |                      |  | CAGE CODE                  |  |
|  |  | 30<XX ± 0.3                            |  |                      |  | DRAWING NO                 |  |
| MATERIAL   |  | COLOR                                  |  | WEIGHT               |  | RESTRICTED TO              |  |
| SEE TABLE  |  | SEE TABLE                              |  | A300779C=            |  | 8 5 1 8 3                  |  |
| CUSTOMER DRAWING   |  |  |  | SCALE 5/1            |  | SHEET 1 OF 1               |  |
|  |  |  |  |                      |  | REV B                      |  |